

**TOWN OF SAND LAKE
TOWN BOARD WORKSHOP
March 12, 2025**

A Meeting of the Town Board of the Town of Sand Lake was held on Mach 12th, 2025 at the Sand Lake Town Hall. After the Pledge of Allegiance, the following answered roll call:

Present:

Supervisor Clemens
Deputy Supervisor Nippes
Councilman Glasser
Councilwoman Mason
Town Attorney Danaher
Recording Secretary: Barbara Hansen, Town Clerk

Others Present: Kevin Rifenburgh, Garrett DeGraff and William Glasser per sign in sheet.

Approval of Minutes: Supervisor Clemens made a motion to approve the February 26th, 2025 Workshop Meeting Minutes. Seconded by Deputy Supervisor Nippes, all were in favor and the motion carried.

Revaluation Project: Sand Lake Assessor, Roberta Stone, gave a general overview of the Assessment Re-valuation currently in progress. She outlined the steps available if a resident disagrees with the new assessment and that a letter was included in the mailing outlining the steps in the process. Grievance Day is the 4th Tuesday in May.

Reports:

Town Clerk:

Total Revenue for February	\$16,506.00
NYS Ag & Mkts	\$ 30.00
NYS DOH Marriage Lic	\$ 45.00
DEC Hunting & Fishing	\$ 569.51
Balance to Town	\$15,861.49

NYS Department of Agriculture & Markets requires all dogs older than 4 months to be licensed. If your dog gets loose and we have your information I try every means I can to get them back to their owners. The Town also has leash law and all dogs must be on a leash when not on their own property.

Military Banners: I'm still taking Applications. All information is on the website and you can call me with any questions.

Supervisor Clemens:

Received a check from Rensselaer County for \$100,000.00 for partial repair and future replacement of the 1st Dyke Road Bridge. Also, Capital Region Transportation Council

approved the 1st phase of our request for a grant to replace the bridge so we can now move on to the next step in the grant process.

DPW has been clearing an area at Convenience Facility preparing to move the brush pile from the highway building to the Convenience Facility.

NYSEG has a tree company cutting and removing trees near power lines around Town.

Downed trees and brush can be brought to the highway brush pile Mon-Fri 7:00-3:00.

Deputy Supervisor Nippes:

Butler Park – Spring is coming please clean up after your dogs.

Music in the Park will start Thursday, July 10. I hope to get the schedule up on the website soon. There is a Resolution on tonight’s Agenda listing the performers.

Doors of Hope: As President of the Board of Directors I’m happy to report the Board has increased their sponsorship of 15 children for the Poestenkill-Sand Lake Summer Camp in the amount of \$14,625.00.

Councilman Glasser:

Veterans: Meetings held the first Thursday of the month at the Veterans Hall; American Legion 6:30; VFW 7:00.

Emergency Services: Taborton FD having Pizza Night

Averill Park – SL Fire Department breakfast sandwich March 23rd

Councilwoman Mason:

Movie Night was a success, everyone had a good time.

Easter Egg Hunt at Butler Park April 12th, 10:00 am

Erica Genung, Youth Director, welcomes any ideas residents may have for youth programs and any suggestions on how we can get the word out to residents.

SLCA: St Patricks Day, Irish Band Triskele at 7:30. SL Merchant will be partnering with SLCA for the spring Merchant Market

SLHistorical Society will be touring Arts, Letters & Numbers (ALN) April 8th, meet there at 6:30.

Fundraising Gala for the Arlington Hotel Historical Marker sometime in June, TBA. The Historical Society will have a booth at the SL Merchant Spring Market. Supervisor Clemens and I met with Amanda Goyer to arrange traffic control that day.

Councilman Baker:

Spring Clean up May 3rd. There is a live link on the website. Please sign up so we have a head count and can assign teams.

Library hosting a team spelling bee next Friday, March 21st at 7:00 at SLCA. Anyone under 18 years old is welcome and must be accompanied by an adult.

DPW Commissioner Kevin Rifenburgh;

It’s been a quiet 2 weeks, no storms, and the sweepers are ready to start spring clean up. We plan to start culvert work weather permitting.

We've cleared a spot at the transfer station preparing to move the brush pile as Supervisor Clemens reported earlier.

Public Comments: No public comment.

BUSINESS:

RESOLUTION #2025-03-77

Approval of the 2025 Sand Lake Summer Concert Series

Moved by: Councilwoman Mason as printed

Seconded by: Councilman Baker

WHEREAS, the Summer Concert Series has become an anticipated and welcome town-wide event over the last several years; and

WHEREAS, monies were budgeted in the 2025 Town Budget for scheduling the Summer Concert Series with the following being the bands and the dates they are scheduled to play:

<u>Band Name</u>	<u>Date of Event</u>
Whiskey Highway with Special Guest Ugly Mugs	July 10, 2025
Stray Dogs	July 17, 2025
Lustre Kings	July 24, 2025
A Blast	July 31, 2025
Diva & The Dirty Boys	August 7, 2025
Beatin' the Odds	August 14, 2025
Yesterdays Once More-	
A Tribute to the Carpenters	August 21, 2025
The Refrigerators	August 28, 2025

now, therefore, be it

RESOLVED, that the Town Board of the Town of Sand Lake hereby authorizes the expenditure of not more than \$10,600 to hold these eight concerts for 2025.

AYES 5 – NAYS 0 Motion Carried

RESOLUTION #2025-03-78

A RESOLUTION INCREASING RENTAL FEES FOR USE OF TOWN HALL FACILITIES

Moved by: Councilman Baker as printed

Seconded by: Supervisor Clemens

WHEREAS, the Town of Sand Lake recognizes the need to periodically review and adjust fees to ensure adequate maintenance and upkeep of Town facilities; and

WHEREAS, the current rental fees for the use of the Town Hall kitchen, multi-purpose room, and courtroom no longer reflect the costs associated with cleaning, maintenance, and general operational expenses; and

WHEREAS, it is in the best interest of the Town and its residents to establish fair and reasonable rental rates for these facilities;

NOW, THEREFORE, BE IT RESOLVED by the Town Board of the Town of Sand Lake as follows:

The cleaning deposit for the use of the kitchen, multi-purpose room, and courtroom shall be increased from \$50 to \$75.

The non-refundable annual rental fee for the use of the kitchen, multi-purpose room, and courtroom shall be increased from \$120 to \$150.

The one-time use rental fee for the kitchen, multi-purpose room, and courtroom shall be increased from \$15 to \$25.

These revised fees shall take effect on 04/01/2025 and shall apply to all new rental agreements executed on or after this date. The Town Clerk is directed to update all relevant documentation and notify the public of these changes.

AYES 5 – NAYS 0 Motion Carried

RESOLUTION #2025-03-79

A RESOLUTION INCREASING RENTAL FEES FOR USE OF BUTLER PARK AND THE TOWN BEACH

Moved by: Councilwoman Mason as printed

Seconded by: Deputy Supervisor Clemens

WHEREAS, the Town of Sand Lake recognizes the need to periodically review and adjust fees to ensure adequate maintenance and upkeep of Town facilities; and

WHEREAS, the current rental fees for the use of Butler Park and the Town Beach no longer reflect the costs associated with cleaning, maintenance, and general operational expenses; and

WHEREAS, it is in the best interest of the Town and its residents to establish fair and reasonable rental rates for these facilities;

NOW, THEREFORE, BE IT RESOLVED by the Town Board of the Town of Sand Lake as follows:

Butler Park Rental Fees: Pickle-ball Court:

Resident: \$10/2 hours or \$50/day

Non-Resident: \$20/2 hours or \$75/day

Field 1 Softball:

Resident: Increase from \$10 to \$15

Non-Resident: Increase from \$20 to \$30

Field 2 Main Field:

Resident: Increase from \$10 to \$15

Non-Resident: Increase from \$20 to \$30

Large Pavilion (includes power and 6 hours of use):

Resident: Increase from \$40 to \$75

Non-Resident: Increase from \$50 to \$100

Small Pavilion (6 hours of use):

Resident: Increase from \$30 to \$50

Non-Resident: Increase from \$40 to \$60

Stage (includes power and 6 hours of use):

Resident: Increase from \$85 to \$125

Non-Resident: Increase from \$110 to \$175

Baseball Field (per night):

Resident: Increase from \$10 to \$15

Non-Resident: Increase from \$15 to \$25

Softball Field (per night):

Resident: Increase from \$10 to \$15

Non-Resident: Increase from \$15 to \$25

Special Events:**Up to 200 people:**

Resident: Increase from \$175 to \$235

Non-Resident: Increase from \$275 to \$325

Up to 500 people:

Resident: Increase from \$300 to \$350

Non-Resident: Increase from \$425 to \$475

Up to 1,000 people:

Resident: Increase from \$500 to \$600

Non-Resident: Increase from \$650 to \$750

Over 1,000 people:

Resident: Increase from \$700 to \$900

Non-Resident: Increase from \$900 to \$1,150

Town Beach Rental Fees:

Entire Town Beach (outside of operating hours/season): \$250/day

Entire Town Beach (during beach season/hours): \$400/day

BE IT FURTHER RESOLVED, that these revised fees shall take effect on 04/01/2025 and shall apply to all new rental agreements executed on or after this date.

BE IT FURTHER RESOLVED, that the Town Clerk is directed to update all relevant documentation and notify the public of these changes.

AYES 5 – NAYS 0 Motion Carried

RESOLUTION #2025-03-80

A RESOLUTION AUTHORIZING PREVENTATIVE MAINTENANCE OF GENERATORS

Moved by: Councilman Glasser as printed

Seconded by: Deputy Supervisor Nippes

WHEREAS, the Town of Sand Lake is committed to maintaining its infrastructure and ensuring the reliable operation of its emergency backup power systems; and

WHEREAS, the Town has identified the need for preventative maintenance on eight (8) generators located at various town facilities; and

WHEREAS, in accordance with the Sand Lake Procurement Policy, two estimates were secured for the preventative maintenance services; and

WHEREAS, after reviewing the estimates, the Town Board has determined that it is in the best interest of the Town to proceed with Allstate Power Systems, L.L.C. for the required maintenance services; and

NOW, THEREFORE, BE IT RESOLVED by the Town Board of the Town of Sand Lake as follows:

The Town of Sand Lake shall enter into an agreement with Allstate Power Systems, L.L.C. for the preventative maintenance of eight (8) generators.

The total cost of the contract shall not exceed \$4,311.57.

The contract term shall end on December 31, 2025.

The Town Supervisor is authorized to execute all necessary documents to formalize the agreement with Allstate Power Systems, L.L.C.

AYES 5 – NAYS 0 Motion Carried

RESOLUTION #2025-03-81

A Resolution Approving Kiwanis use of Reichard’s Lake Town Beach for 2025 Youth Fishing Derby

Moved by: Councilman Baker

Seconded by: Deputy Supervisor Nippes

WHEREAS, the Kiwanis Club of Sand Lake is an integral part of the fabric of the Town of Sand Lake; and

WHEREAS, the club has requested the use of Reichard's Lake Town Beach for the 2025 Youth Fishing Derby on Saturday May 31st 2025; and

WHEREAS, the Kiwanis Club of Sand Lake has requested that the Town waive the fees associated with the use of the Town Beach for the Youth Fishing Derby; now therefore be it

RESOLVED, The Sand Lake Town Board hereby waives the fees for the Kiwanis Club of Sand Lake's use of the Reichard's Lake Town Beach for the 2025 Youth Fishing Derby; and be it further

RESOLVED, that prior to the start of usage, the Kiwanis Club of Sand Lake is required to submit proof of liability insurance to the Office of the Town Clerk.

AYES 5 – NAYS 0 Motion Carried

RESOLUTION #2025-03-82

A Resolution Approving Kiwanis use of Butler Park for 2025 Touch a Truck

Moved by: Supervisor Clemens

Seconded by: Councilman Baker

WHEREAS, the Kiwanis Club of Sand Lake is an integral part of the fabric of the Town of Sand Lake; and

WHEREAS, the club has requested the use of Butler Park for the 2025 Touch a Truck on Saturday April 26th, 2025; and

WHEREAS, the Kiwanis Club of Sand Lake has requested that the Town waive the fees associated with the use of the Butler Park for the Touch a Truck Event; now therefore be it

RESOLVED, The Sand Lake Town Board hereby waives the fees for the Kiwanis Club of Sand Lake's use of the Butler Park for the 2025 Touch a Truck Event; and be it further

RESOLVED, that prior to the start of usage, the Kiwanis Club of Sand Lake is required to submit proof of liability insurance to the Office of the Town Clerk.

AYES 5 – NAYS 0 Motion Carried

RESOLUTION #2025-03-83

Honoring David L. Toftegaard for Fifty Years of Service to the West Sand Lake Fire Department

Moved by: Councilman Glasser

Seconded by: Supervisor Clemens

WHEREAS, in March 1974, David joined the West Sand Lake Fire Department, dedicating over 50 years of service to protecting and aiding his neighbors; and

WHEREAS, throughout his tenure with the fire department, David has held numerous line officer positions, including that of 1st Assistant Chief, demonstrating his leadership and commitment to emergency response; and

WHEREAS, David has also served on the Board of Fire Commissioners, including as Chairman, where his guidance and expertise have contributed to the safety and efficiency of the fire district; and

WHEREAS, David has devoted countless hours to the well-being and security of his community, embodying the highest values of public service; now, therefore, be it

RESOLVED, that the Sand Lake Town Board hereby recognizes and sincerely thanks David for his unwavering dedication to his community, and fifty years of dedicated service to the West Sand Lake Fire Department.

AYES 5 – NAYS 0 Motion Carried

RESOLUTION #2025-03-84

Budget Transfers/Amendments as printed

Moved by: Supervisor Clemens

Seconded by: Deputy Supervisor Nippes

Be It Resolved the following transfers are made to the 2025 Budget:

From	To	Amount
A 1990.4	A 1355.2	\$1,499.00
Contingency Contractual	Assessors Equipment	
A 1990.4	A 5132.2	\$750.00
Contingency Contractual	Town Garage Equipment	

Budget Amendments

None at this time.

AYES 5 – NAYS 0 Motion Carried

There being no further business to come before the Board Supervisor Clemens made a motion to adjourn the meeting at 7:19 pm. Seconded by Deputy Supervisor Nippes, all were in favor; motion carried.